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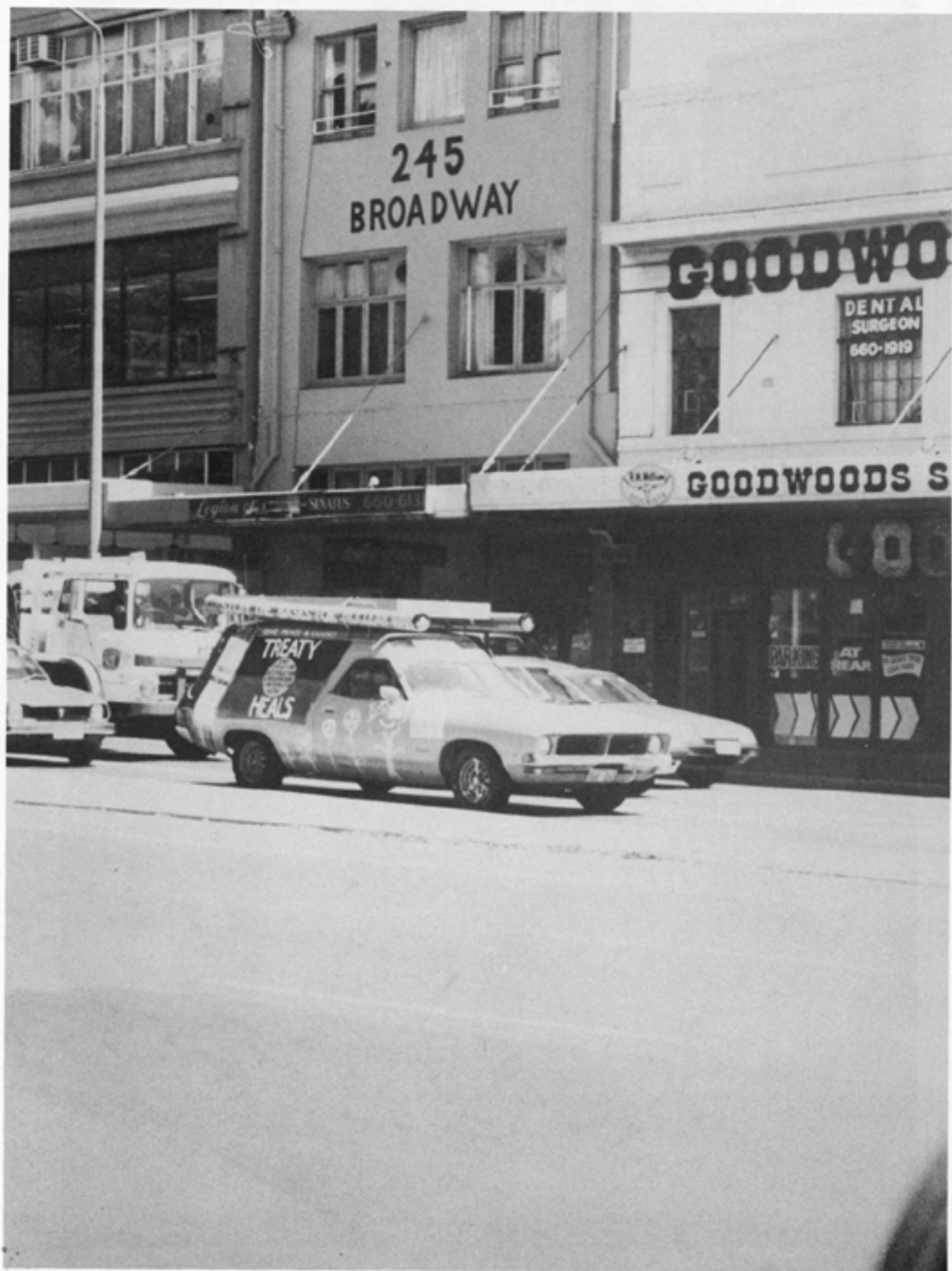
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TREATY
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AT REAR



SOVEREIGN TREATY TO ENSHRINE OUR RIGHTS

Aboriginal Sovereignty has never been extinguished by invasion nor by time. Aboriginal Sovereignty has never been ceded nor in any way compromised, nor inadvertently ceased to exist.

Aboriginal Sovereignty continues to this day inherent in our Aboriginal People. Our sovereign status remains unassailed.

We pursue proper recognition of our sovereign status by way of an enshrined sovereign Treaty, with the clear and precise direction that, should we so agree to enter such a Treaty with the Australian/British or some other Nation State, our Sovereign Treaty will not, and must not, extinguish our Sovereign Aboriginal Rights, but rather enshrine and protect our rights forever, under the Vienna Convention on the Law of Treaties.

Such a Treaty is to be cognisant of our original position as Sovereign Possessors of this land. All Rights and Principles of any Treaty we may so enter are to be:

- a) retroactive to our original position of Sovereignty, prior to invasion by the British Crown
- b) to allow of no amendment or voiding or termination.

No other party but the fully Accredited Sovereign Representatives of the Aboriginal Nation shall enter into negotiation purported to be a Treaty. They shall be the Representatives chosen directly by the Aboriginal community groups and shall in no manner be selected by agents of the coloniser.

Grass roots representation, according to our way. Each community elect by majority vote at a major notified meeting, two Sovereign Representatives. The community sends their Representatives to the Regional Sovereign Council of that area. Land Council and legal, medical service organisations send one

Representative also to the Regional Sovereign Council. Each Regional Sovereign Council then elects from amongst themselves two Regional Sovereign Representatives, which go to form the state-area Sovereign Aboriginal Congress eg. the Queensland S.A.C. The state-area Sovereign Aboriginal Congress elects from amongst their members three Sovereign Congress Representatives, who then make up the Federated Sovereign Aboriginal Congress.

Non-elected community organisations comprising representative service bodies, such as legal service, medical service, child care etc. will directly form administrative bodies to implement functions in their capacity to provide overall community programmes of development. Elections to be by vote/consensus at a major community meeting. Each such national organisation to have two Representatives to serve as a duly elected Sovereign Representative in the Federated Sovereign Aboriginal Congress.

Should such a Treaty be so entered into by any party other than the fully accredited Sovereign Representatives of the Aboriginal People, all such 'treaties' or negotiation are null and void.

Future clarification of entitlement or negotiation as to unfair consideration for future generations can only be made by the Accredited Sovereign Aboriginal Representatives at the direction and behest of the Sovereign Aboriginal Descendants.

No other instrument or manner of amendment procedure or representation can in any way be construed to void, annul, change the precise rights and Sovereign role and entitlements as herein set down hereafter in this, our Sovereign Treaty which, in draft, amendment and ratification, circulates for discussion and clarification by Sovereign Aboriginal Consensus in the manner according to our ways.

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"Aboriginal sovereignty: justice, the law and land", Kevin Gilbert
Canberra 1988.

(m0066865_p50_a.pdf)

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