



We'd like you to meet some of the hard workers of La Perouse. Whenever there's a big social function to organise you can depend on these fellows. They are C. Cook, H. Stewart, J. Armatti, E. Foster, H. Everingham, G. Foster, B. Cooley and J. Simms.

In conclusion, do not merely pity the dark lad whom you see in trouble. Pity without concrete help is maudlin. What he needs is somewhere to go, in his spare time, where he will have plenty of good clean amusement.

I know why these lads get into trouble, for they have told me from time to time.

This is not so much a chat to the dark folks on the plains, as a call to the conscience of the white people to get busy and help. It is in the small country towns where such help is most needed. They may, possibly will, meet with apathy and disappointment at first, but the effort, coupled with a determination to succeed will bring results.

And now a message to those living on the banks of that old Barwon River which has its bad moods every now and then. May the fish be plentiful and the biggest ever, and no more floods for a long, long time.

**ABORIGINAL MEMBER OF THE BOARD
To be Appointed This Year**

The term of the present aboriginal member of the Board—Mr. P. M. Gibbs—expires next August and shortly prior to that date, an appointment for the next three years is to be made.

If an election is necessary your name must be on the roll, otherwise you cannot register a vote or be one of the nominators of a candidate.

Are you over 21 years of age?

Are you of aboriginal blood?

Have you lived in N.S.W. for more than six months?

If the answer is yes to all three questions you are eligible to vote, *but you must be enrolled.*

The Roll is now being compiled and if you wish your name to be on it you should see your Manager or Welfare Officer—they have the forms which you must fill in.

Easier still. Fill up the form on page 14 of this issue and post it to—

The Secretary, Aborigines' Welfare Board,
Box 30, G.P.O., Sydney.
